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# How should we allocate the budget: Efficiency or fairness first

Jeff Richardson
Emeritus Professor, Foundation Director
Centre for Health Economics Monash Business School
Monash University Australia
www.monash.edu/business/che











# Objective of economics

Best allocation of finite resources

BUT methods have mixed success

- Simple competitive markets ✓ ✓
- Social infrastructure ??



- Economic evaluation
  - ← Unsupported assumptions wrt values, motivations
- Empirical evidence
  - → Need for revision of theory/practice
  - → Fairness first paradigm ie theory, methods commence with fairness



- 1. Economic evaluation
- 2. Failed theory
- 3. Empirical evidence: personal values
- 4. Empirical evidence: social values
- 5. Fairness <u>vs</u> Efficiency paradigms

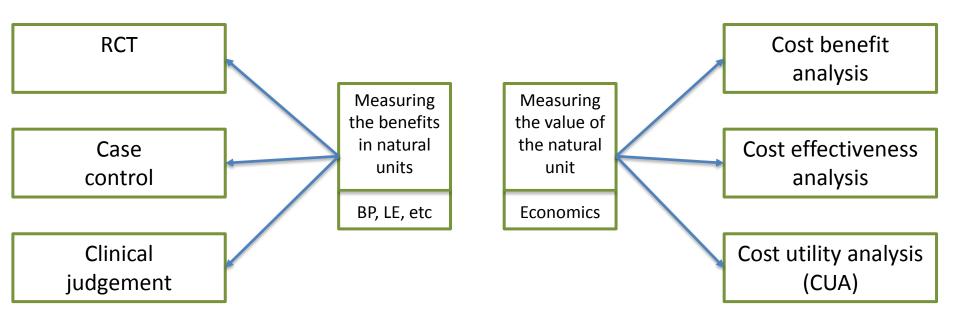




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# 1. OVERVIEW OF ECONOMIC EVALUATION

#### THE EVALUATION FRAMEWORK







#### **COST UTILITY ANALYSIS**

- QALY = (life years)\*(utility) = unit of output
   = Quality Adjusted Life Year
   'utility' = strength of preference
- Decision criteria
   minimise cost/QALY
   → maximum QALYs from a budget



#### FOCUS OF COST UTILITY ANALYSIS

An 'equity efficiency' trade-off is recognised

## <u>BUT</u>

- 'Efficiency': Methods well developed → maximise QALYs
- Fairness: No methods developed, commonly ignored
- Conclude
  - CUA = 'efficiency first paradigm'







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# 2. WHERE ECONOMIC EVALUATION FAILS

#### PROBLEMATIC THEORY AND IMPLEMENTATION

- Implementation imperfect methods
  - eg Measuring utility: seriously defective (EQ-5D)
  - Theory = 'foundations' of evaluation methods
     ← problematic assumptions = focus below
     (bad theory → measurement irrelevant/ambiguous use)



- 1. Personal motivation ... maximise utility
- 2. Social motivation (what we want for others)
  - ... Maximum QALYs (ie LY weighted utility)

#### Result

← Social = personal goal scaled up



#### PROBLEM 1 INDIVIDUAL MOTIVATION

- Is maximising utility the only motivation?
  - Habit/duty/religion/conformity/marketing ??





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  - If choose x then, by definition, you prefer x to alternatives
  - Choice identifies utility



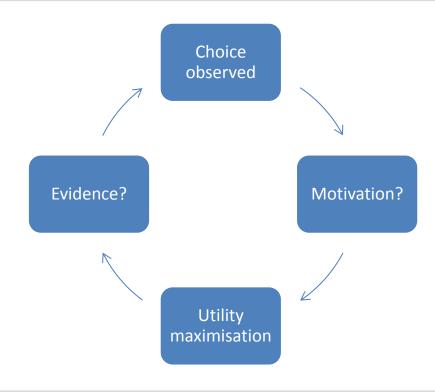
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- Criterion behaviourally barren





#### THE REVEALED PREFERENCE TAUTOLOGY





#### CONCLUDE

- CUA empirical evidence of individual motivation
- Motivation ← behaviourally barren tautology
- Behavioural economics = a response



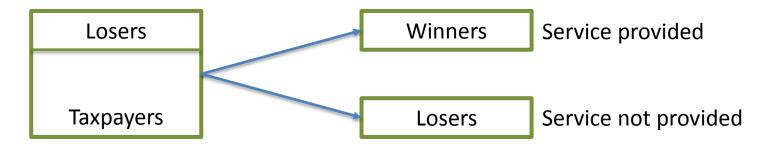
#### PROBLEM 2 SOCIAL PREFERENCES

- Do people want maximum QALYs
  - Maximisation ignores distribution4 people: (5+5+5+0)>(3+3+3+3)15 QALYs > 12 QALYs



#### PROBLEM 2 SOCIAL PREFERENCES

- Do people want maximum QALYs
  - Maximisation ignores distribution
     4 people: (5+5+5+0)>(3+3+3+3)
     15 QALYs > 12 QALYs
  - CUA → winners/losers







#### JUSTIFICATION FOR NON-PROVISION TO LOSERS

- Rhetorical: more QALYs (health) better than less losers ... lose!
- Ethical ... utilitarianism: an assumed goal
- Evidence of population support ... na







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# 3. EMPIRICAL EVIDENCE: VALUES

#### SURVEY EVIDENCE FROM AUSTRALIA n=455

### Which ethical principle

Australians are not hedonic utilitarians

'Action producing happiness is always right'

agree 22.8%

disagree 57.4%

'Maximising happiness is more important than any other principle'

agree 14.3%

disagree 65.9%





#### SURVEY EVIDENCE FROM AUSTRALIA n=455

 There is a strong commitment to 'duty', 'role in community' (solidarity/communitarianism)

'I must fulfil duties even if it makes me less happy'

agree 92.0%

disagree 8.0%

'Having duties is a natural part of being a member of society'

agree 95.0%

disagree 5.0%





#### DUTY = LONG RUN SELF INTEREST ??

'People help others only because they gain something personally'

agree 18.2% disagree 60.7%



#### CONCLUDE

- Personal motivation≠ pure self interest
- Social motivation therefore: unlikely to be the sum of individual self-interest
- Task: what personal motivations are relevant to social decisions



#### **EVIDENCE FROM ANTHROPOLOGY**

#### Behaviour ← social role/social inter-relations

- Social behaviour
  - Motivation
    - Reciprocal altruism ('weak reciprocity')
      - Help others expect reciprocal treatment
    - Strong reciprocity
      - Punish others for selfishness in absence of self interest



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  - Evidence: Behavioural economics
    - Ultimatum game: Personal loss to punish unfair behaviour
    - Dictator game: Share with others at personal loss; no possible penalty





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    - Dictator game: Share with others at personal loss; no possible penalty
  - 'Sharing is a core feature of human society' (Kameda 2002)







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# 4. EMPIRICAL EVIDENCE

Allocating the budget: Results from 4 surveys

#### SIMILAR METHODS

- Web based allocation exercises
- Fixed budget: low cost QALY ... CUA includes allocate between higher cost QALY ... CUA excludes
- Budget rises, sharing possible

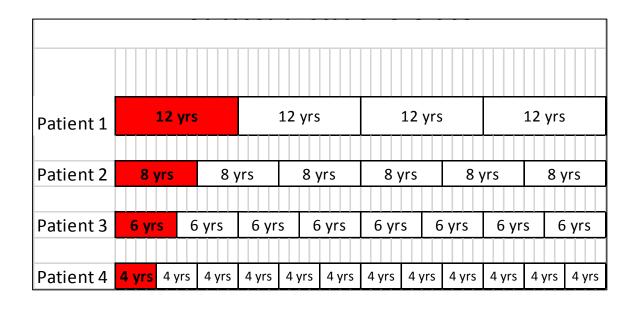


# **Sharing Survey 1**

Maximising health versus sharing: measuring preferences for the allocation of the health budget

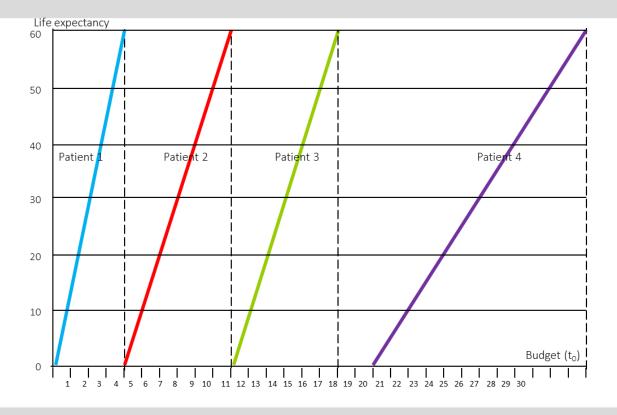
Richardson J, Sinha K, Iezzi A, Maxwell A Social Science and Medicine 2012 75(8):1351-1361

# WEB BASED ALLOCATION EXERCISE (n=532)





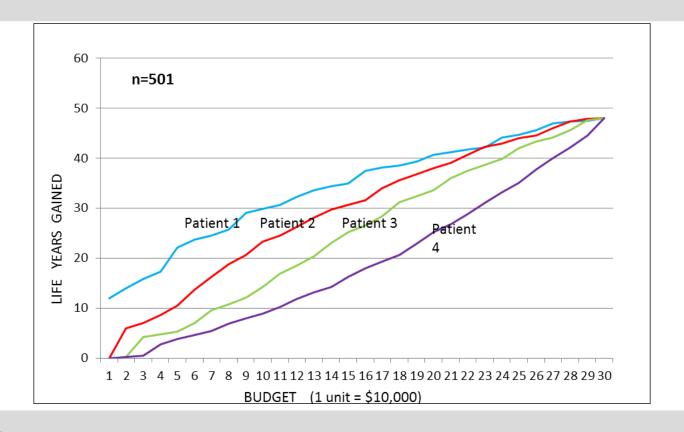
#### CEA AND LIFE YEARS ALLOCATED







#### **SURVEY RESULT**





### CONCLUSION, SHARING SURVEY 1

- Cost is relevant<u>But</u>
- Sharing with most costly treatment immediate





# SHARING 2 LIFE EXTENSION

Sharing and the provision of "cost ineffective" life extending services to less severely ill patients

Richardson, Iezzi, Maxwell Value in Health 2018 (in press)

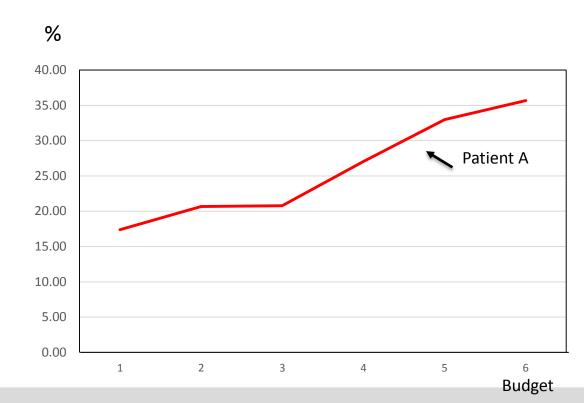
# **DESIGN**

	Α	В
Life Expectancy	10	2
Cost/LY	2,000	1,000
Budget = progressively increases		
n= 430		



#### SHARING LIFE YEARS

% LY to A (LE longer cost/QALY higher)





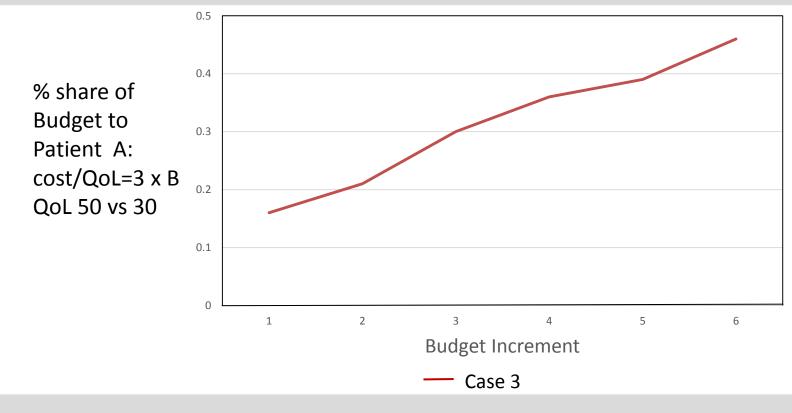


## SHARING 3 QoL

Sharing in a communal health scheme when services improving the quality of life are not cost effective and patients are not severely ill

Richardson, Iezzi, Maxwell *Medical Decision Making* 2018 (under review)

## SHARING QUALITY (n=203)







# SHARING SURVEY 4: Orphan Products

Sharing in a communal health scheme when services improving the quality of life are not cost effective and patients are not severely ill:

Results of a population survey

Richardson, Iezzi, Maxwell PharmacoEconomics 2017; online 2016

## SURVEY (n=432)

- Allocate a budget
  - Illness A: 5 patients (no treatment die; budget ↑ → QoL ↑)
  - Illness B: many patients (budget ↑ → QoL ↑)
- Cost varied: ↑ QoL A = 20, 15, 10, 5, 2 x Cost ↑ QoL B
- Size Group B varied: n = 100, 300, 600



#### TRADE-OFF

- Budget to A → less for B
- Small benefit/\$ <u>vs</u> large benefit \$
- Small total benefit <u>vs</u> large total benefit



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#### Sailor at Sea Hypothesis

- Small numbers in group A → low loss/person B
- Urgent benefit A <u>vs</u> non urgent effect B
- Hypotheses
  - Immediate sharing (CUA → no budget for A)

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Number of B \uparrow \rightarrow loss/person B \downarrow \rightarrow sharing \uparrow
```

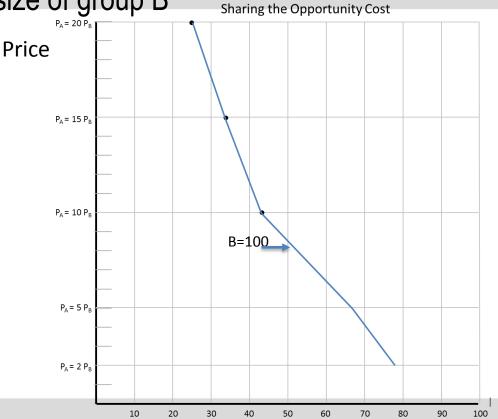
Cost A  $\uparrow \rightarrow$  sharing  $\downarrow$ 





## ALLOCATION TO HIGH COST PATIENT (B)

Price and size of group B

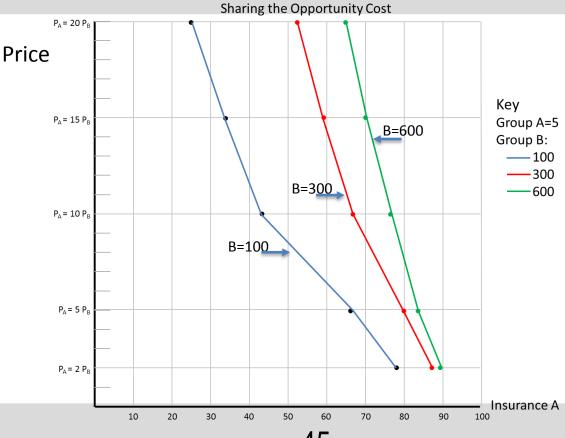


Group A=5
Group B: \_\_\_\_\_100



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#### INSURANCE A BY PRICE A AND SIZE OF GROUP B





#### **CONCLUSION SHARING STUDIES**

- Sharing allows
  - Partial treatment of high cost/QALY services
  - In exchange for small loss for less severe patients
- Rationing ← intensity of care



#### **CONCLUSION SHARING STUDIES**

- Sharing allows
  - Partial treatment of high cost/QALY services
  - In exchange for small loss for less severe patients
- Rationing ← intensity of care★ exclusion of individuals
- Implication
  - Evaluation theory/methods need revision







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## 5. FAIRNESS <u>vs</u> EFFICIENCY PARADIGMS

#### REASONS FOR CHANGE

- Motivation as a citizen in a social context
   ≠ motivation as an individual (Aristotle)
  - Individual, utility maximisation
    - a) An inadequate explanation of behaviour
    - b) (Wrongly) extrapolated to social context
- 2. Utilitarianism: excludes individuals rejected by public never empirically supported





## REASONS FOR CHANGE FROM ECONOMIC THEORY (Cont)

### 3. Exclusion of patients

- Violates medical practice
- Violates social preferences

## 4. Community support

- Sharing
- Other fairness variables in literature





#### TWO PARADIGMS

Extra Welfarism (Present theory)

Focus: Services (← simple theory of a market)

Objective: Maximise efficiency of service mix

Rationing: Exclude services

Communitarianism

– Focus: Patients

Objective: Universal entitlement

Rationing: Intensity of care



## TWO PARADIGMS

Attribute	Present (Extra Welfarism)	Communitarianism
Analytical Focus	Maximisation	Optimisation (Fairness)
Social objective	Max utility	Fair sharing
Criterion for funding	Cost/QALY < threshold, T	Presumed entitlement
*Exclusions	Yes Cost/QALY >T	No (except extreme cases)
*Caveat	Ad hoc adjustment for undefined equity	Systematic adjustment for cost effectiveness
Funding formula	If criterion met, then 100% funding	Level of treatment varies =f[fairness variables, cost, effectiveness]
*Role of cost	Pivotal: max benefit  ← min cost/QALY	Secondary: alters allocation, ie the intensity of care
Ethical basis	Utilitarianism	Communitarianism satisfaction of community preferences

## CHALLENGES (HOPEFULLY) FOR FUTURE RESEARCH

- Agreement/quantification of fairness
- A budget allocation rule?
- Who makes decisions?





# AN ETHICAL JUSTIFICATION FOR SHARING/FAIRNESS BASED PARADIGM

- Utilitarianism ... historical not empirical numerous alternatives exist
- Deontological ethics (duty etc)... population support
- Communitarian ethics
  - ... population support
  - ... the Golden Rule (Christianity) (reciprocal altruism)



#### FINAL COMMENT

Could economists be fundamentally wrong for so long?

YES Evaluation theory >> empirical error learning

Wrong allocation formula

- → stock exchange crash
- → bridge collapse
- → contradictory observations
- Epistemology The 'method a priori': legacy of philosophical rationalism
- Alternative: 'Empirical Ethics'
  - investigate population values
  - s.t. ethical critique
- Ultimate arbiter: (laundered) social values





# Thank You



# Vielen Dank